

UNITED STATES RAFTING ASSOCIATION

2026 U.S. Rafting Nationals

Nugget Campground, California · August 13–15, 2026

PARTICIPANT RELEASE

Print this form, sign it, and bring it with you to accreditation.

The 2026 U.S. Rafting Nationals is an outdoor whitewater event. By participating in, volunteering for, officiating, judging, coaching, spectating, camping at, or otherwise taking part in the Event, I understand that there are inherent risks, including whitewater, swift currents, drowning, collisions, falls, steep and uneven trails, rocks, heat, dehydration, weather, wildlife (including snakes), poison oak, insects, vehicle traffic, and remote locations. I understand these risks and choose to participate voluntarily.

I release and hold harmless the United States Rafting Association (USRA), its board members, officers, volunteers, officials, sponsors, host organizations, venue operators, property owners, and others assisting with the Event from claims arising from my participation.

I confirm that I am physically able to participate or perform my assigned duties. I agree to follow Event rules, the USRA Code of Conduct, and all safety instructions from Event officials. I understand that failure to do so may result in removal from the Event.

If I require emergency medical treatment and cannot provide consent, I authorize such treatment and understand I am responsible for related expenses.

I am responsible for my personal property and equipment, and USRA is not responsible for loss, theft, or damage.

I understand that photos and videos may be taken during the Event and may be used by USRA.

If any part of this Release is found to be unenforceable, the remaining provisions will continue to apply.

I have read this Release, understand it, and agree to its terms.

SIGNATURE

PRINTED NAME

DATE

SIGNATURE

PARENT / GUARDIAN SIGNATURE (if under 18)

DATE